

AO 120 (Rev.3/04)

|   |   |
|---|---|
| <b>TO: Mail Stop 8</b><br><b>Director of the U.S. Patent and Trademark Office</b><br><b>P.O. Box 1450</b><br><b>Alexandria, VA 22313-1450</b> | <b>REPORT ON THE</b><br><b>FILING OR DETERMINATION OF AN</b><br><b>ACTION REGARDING A PATENT OR TRADEMARK</b> |
|---|---|

In Compliance with 35 U.S.C. § 290 and/or 15 U.S.C. § 1116 you are hereby advised  
that a court action has been filed in the U.S. District Court San Diego on the following Patents or Trademarks:

|                                    |                                    |  |
|------------------------------------|------------------------------------|--|
| DOCKET NO.<br>08cv0071             | DATE FILED<br>1/11/2008            | U.S. DISTRICT COURT<br>Southern District of California |
| PLAINTIFF<br>Jens Erik Sorensen    |                                    | DEFENDANT<br>Senco Products, Inc., et al               |
| <b>PATENT OR<br/>TRADEMARK NO.</b> | <b>PATENT OR<br/>TRADEMARK NO.</b> | <b>PATENT OR<br/>TRADEMARK NO.</b>                     |
| 1 4,935,184                        | 6                                  | 11   |
| 2                                  | 7                                  | 12   |
| 3                                  | 8                                  | 13   |
| 4                                  | 9                                  | 14   |
| 5                                  | 10                                 | 15   |

In the above-entitled case, the following patent(s)/trademark(s) have been included:

|                                    |   |                                    |  |
|------------------------------------|---|------------------------------------|--|
| DATE INCLUDED                      | INCLUDED BY<br><input type="checkbox"/> Amendment <input type="checkbox"/> Answer <input type="checkbox"/> Cross Bill <input type="checkbox"/> Other Pleading |                                    |  |
| <b>PATENT OR<br/>TRADEMARK NO.</b> | <b>PATENT OR<br/>TRADEMARK NO.</b>  | <b>PATENT OR<br/>TRADEMARK NO.</b> |  |
| 1                                  | 6   | 11                                 |  |
| 2                                  | 7   | 12                                 |  |
| 3                                  | 8   | 13                                 |  |
| 4                                  | 9   | 14                                 |  |
| 5                                  | 10  | 15                                 |  |

In the above-entitled case, the following decision has been rendered or judgment issued:

|                                 |                                   |                   |
|---------------------------------|-----------------------------------|-------------------|
| DECISION/JUDGMENT               |                                   |                   |
| CLERK<br>W. Samuel Hamrick, Jr. | (BY) DEPUTY CLERK<br>S/ K. Madden | DATE<br>1/14/2008 |